IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: _ 118161

Date: February 26, 200

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

 \boxtimes

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Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

CASSETTE FOR ROLLED RECORDING MEDIUM AND IMAGE FORMING

APPARATUS

By (Inventors):

Osamu TAKAGI, Susumu KUZUYA

| \boxtimes | Formal drawings (Figs. 1-6; 6 sheets) are attached. |
|-------------|--|
| | Use Figure for front page of Publication. |
| | A Declaration and Power of Attorney is filed herewith. This application claims benefit of Provisional Application No filed |
| | (A Preliminary Amendment is attached to reflect this claim in the Specification if not already present) |
| \boxtimes | This patent application is assigned to BROTHER KOGYO KABUSHIKI KAISHA |
| \boxtimes | The executed Assignment is filed herewith. An Information Disclosure Statement is filed herewith. |
| \boxtimes | Entitlement to small entity status is hereby asserted. |
| \forall | A Preliminary Amendment is filed herewith. |
| | Priority of foreign application No. 2003-058123 filed March 5, 2003 in Japan and 2003-058106 filed March 5, 2003 in Japan is claimed (35 U.S.C. §119). |
| _ | Certified copies of the above corresponding foreign applications are filed herewith |
| | This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that |
| 57 | the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing. |

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

| FOR: | NO. FILED | NO. EXTRA | | |
|---------------------------------------|-----------|-----------|--|--|
| BASIC FEE | | | | |
| TOTAL CLAIMS | 21 - 20 | = 1 * | | |
| INDEP CLAIMS | 5 - 3 | = 2 * | | |
| ☐ MULTIPLE DEPENDENT CLAIMS PRESENTED | | | | |

^{*} If the difference is less than zero, enter "0".

| | SMALL ENTITY | | | |
|----|----------------------------------|--------|-----------|--|
| | RATE | FEE | <u>OR</u> | |
| | | \$ 385 | <u>OR</u> | |
| | x 9= | \$ | <u>OR</u> | |
| | x 43 = | \$ | <u>OR</u> | |
| | + 145 = | \$ | <u>OR</u> | |
| • | TOTAL | \$ | <u>OR</u> | |
| fi | iling fee is attached. Except as | | | |

OTHER THAN A **SMALL ENTITY**

| RATE | FEE | |
|-------|--------|--|
| | \$ 770 | |
| x 18 | \$ 18 | |
| x 86 | \$ 172 | |
| + 290 | \$. | |
| TOTAL | \$ 960 | |

Check No. 151479 in the amount of \$960.00 to cover the fi Check No. 151479 in the amount of \$960.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff

Registration No. 27,075

Scott M. Schulte Registration No. 44,325